

**Mandatory Disclosure As per NCTE**

<b>1.</b>	<b>Details of Institution</b>	
1.1	Name of Institution	Shaheed Sheikh Bikhari College of Education
1.2	Date of Istablishment	2010
1.3	Complete Postal Address:	Vill-Sutiyambe, Post-Pithoria, P.S-Pithoria, Kanke, Ranchi-834006, Jharkhand
1.4	Phone:	9386458123
1.5	Fax:	.....
1.6	Email:	<a href="mailto:ssbcollegeofeducation@gmail.com">ssbcollegeofeducation@gmail.com</a>
1.7	Web Site Address	<a href="http://www.ssbce.edu.in">www.ssbce.edu.in</a>
1.8	Nearest Railway Station	Ranchi
1.9	Nearest Town	Ranchi
1.10	Type of Institution	Co-Education
1.11	Status of Institution	Non-Minority
<b>2.</b>	<b>Management</b>	
2.1	Government Owned	NA
2.2	Govemernt Aided	NA
2.3	Self Financed	Yes
2.4	University Department	NA
<b>3.</b>	<b>Details of the course Applied for:</b>	
3.1	Level of the Course	UG & PG
3.2	Name of the Teacher Education Course	B.Ed. (Intake-100)
3.3	Duration of the Course	Tow Years
3.4	Whether to be conducted in face to face or distance mode	Face to Face
3.5	Present intake	B.Ed. (Intake-100)
3.6	Academic Session from which the course were be conducted	2012 (B.Ed.)
3.7	Details of the Affiliating Body Name	Ranchi University, Ranchi
3.8	Address/Tel/Fax no.:	Shaheed Chowk, Main Road, Ranchi.
<b>4.</b>	<b>Land:</b>	
4.1	Land area in Sq mt:	4052.04
4.2	Whether the Title of the Land is on Owneship basis:	Ownership basis
4.3	Title of the Land is on Lease as per Law:	NA
4.4	Duration of the Lease:	NA
4.5	land use Certificate obtained for Educational institution:	Yes, CLU Obtained
<b>5.</b>	<b>Building</b>	
5.1	Construction of the Building is Complete:	Yes

5.2	Building is yet to be constructed:	No
5.3	Building is fire safety proof:	Yes
5.4	Building is disabled friendly:	Yes
5.5	Common Room for Boys/girls available	Yes
5.6	Date of completion of the building:	03.01.2019
5.7	Covered Area Sq mt:	3676.86
5.8	Numbers of class Room	8
5.9	Other Facilities	Seminar Hall, Multipurpose Hall, E-Learning Class Room, ET Lab, Principal Room, Male Faculties Room, Female Faculties Room, Staff Room, R.O Drinking Water, Internet with Wifi
<b>6.</b>	<b>Library:</b>	
6.1	The Library has separate reference section/Journal Section and Reading Room:	Yes
6.2	Number of Books in the library:	5170
6.3	Total Number of educational Journals/periodicals being subscribed	95
6.4	Number of encyclopedias available in the Library:	46
6.5	Seating capacity of the reading room in the library:	50
<b>7.</b>	<b>Instructional Facilities</b>	
7.1	Deatils fo Laboratories available	(1)Educational Technology Lab (2)Work Experience Lab (3) Educational Psychology Lab (4) Science & Math Lab (5) Arts & Craft Lab (6) Language Lab
7.2	Arrangement made for practice teaching	Yes
7.3	Number and name of School for practice teaching:	Number:4, (1) Rajkiya Utkramit High School, Pithoria (2) Kisan High School, Pithoria (3) Rajkiya Middle School, Sutyambe (4) Rajkiya Middle School, Bukru
<b>8.</b>	<b>Manpower</b>	
8.1	Details of Teaching Staff	Please see Staff List
8.2	Details of Non-Teaching Staff	Please see Staff List
<b>9.</b>	<b>Facilities for Games and Sports:</b>	
9.1	Own Play Ground	Yes
9.2	Play Ground of another institution on sharing basis:	NO
9.3	Gymnasium Multipurpose Hall:	Yes
9.4	Facilities of Gymnasium:	No

9.5	Facilities for Athletics:	Yes
9.6	Facilities for Indoor Games:	Yes
9.7	Facilities for Outdoor Games:	Yes
<b>10.</b>	<b>Other Facilities Available:</b>	
10.1	Canteen Facilities Available or Not:	Yes
10.2	Medical Facilities Available or Not:	Yes
10.3	Hostel Facilities Available or Not:	No

### **INFORMTION OF S.S.B COLLEGE OF EDUCATION,SUTIYAMBE,PITHORIA,KANKE,RANCHI**

**(a) Sanctioned programmes along with annual intake in the institution**

B.Ed. (Intake-100)

**(b) Name of faculty and staff in full as mentioned in school certificate along with their qualifications, scale of pay and photograph**

See Teachers List

**(c) Name of faculty members who left or joined during the last quarter**

DR. SAPNA KUMARI (PRINCIPAL) February 2022

**(d) Name of students admitted during the current session**

See admitted students list

**(e) Fee charged from students**

B.Ed.-70,000/- PA

**(f) Available infrastructural facilities**

See infrastructure

**(g) Facilities added during the last quater**

Five Fan in Lab and Class Room  
 One Almirah in Principal Room  
 Ten Rack in Library and stock Room

**(h) Number of books in the library, journals subscribed to and additions, if any, in the last quarter**

Total Books: 5170

Total Journals: 95

Encyclopedias: 46